

2005 FLORIDA POSTHARVEST HORTICULTURE INDUSTRY TOUR

February 28th- March 3rd

Cosponsored by:

University of Florida
Cooperative Extension Service
Horticultural Sciences Department
and
The Florida Fruit and Vegetable Association

The 16th annual Postharvest Horticulture Industry Tour will provide an opportunity to experience first-hand the latest technologies for handling and shipping subtropical and tropical fruits, warm and cool season vegetables and ornamental crops. This tour is designed for produce industry professionals, educators, researchers and students involved in such diverse areas as field and packinghouse management, wholesale and retail sales, and import/export.

The tour will depart from Gainesville early Monday morning, February 28th, and return to Gainesville on Thursday evening, March 3rd.

Preliminary Itinerary

Feb. 28th - Depart Gainesville and visit harvest operations in central and southeast Florida

March 1 - Homestead: fruit and vegetable harvest, handling, packing and cooling

March 2 - Miami area: airport and port facilities, APHIS inspection, citrus packing

March 3 - Central Florida: fresh-cut processor, produce distribution warehouse

*****THE DEADLINE FOR EARLY REGISTRATION IS JANUARY 31*****

Visit our Website at:
www.hos.ufl.edu



[Hotel Reservations](#)

Tour - Blocks of rooms have been reserved at the following hotels:

Feb. 27th & March 3rd - (pre and post-tour) Paramount Hotel, Gainesville (Postharvest Group rate of \$59 + tax/night)

Feb 28th & March 1st - Hampton Inn, Florida City (Postharvest Group rate of \$94 + tax/night)

March 2nd - Holiday Inn Express, Orlando-Florida Mall (Postharvest Group rate of \$69.99 + tax/night)

For more information about the tour or sponsorship contact:

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[REGISTRATION FORM](#)

Return by January 31, 2005

Name _____
Organization _____
Address _____
Phone _____ Fax _____
e-mail _____

Please circle preferences:

Please make my hotel reservations **(Circle dates)**
(Gainesville) Feb 27, March 3 **(Tour)** Feb 28, March 1, 2

Tour lodging preference: **Single** _____ **Double** _____

Roommate name _____ Nonsmoking room **YES** _____ **NO** _____

Registration Fee:

Before	After	
<u>Jan 31</u>	<u>Jan 31</u>	Amount Enclosed _____
\$ 200	\$ 250	

*****Transportation is included; meals and hotel are extra*****

Payment: Check payable (in U.S. funds) to "FFVA Research and Education Foundation"
 Visa Mastercard American Express

Cardholder's Name _____

Card# _____

Expiration date _____ / _____

Signature _____

Mail This Registration Form and Payment To:

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